

PUBLIC NOTICE

Federal Communications Commission
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Prepared by the Office of the Secretary

***Ex Parte Presentations and Post-Reply Comment Period Filing
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at 202 418-1008, Lillian Lowery

Received Monday, March 6, 2023

Presented by: NTCA - The Rural Broadband Association

Docket, Rulemaking or File No:	Presented to:	Request to withhold document from Public Inspection:	Presentation:
10-90 14-58 09-197 16-271 RM-11868	Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/1030604222874
22-411 22-271	International Bureau	no	https://www.fcc.gov/ecfs/filing/103061169915253
10-90 RM-11868	Office of Commissioner Nathan Simington	no	https://www.fcc.gov/ecfs/filing/103060074713258
10-90 RM-11868	Office of Commissioner Geoffrey Starks	no	https://www.fcc.gov/ecfs/filing/10306231530145
22-298	Wireless Telecommunications Bureau	no	https://www.fcc.gov/ecfs/filing/10306228157141
21-402 02-278	Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/10306921008752
21-63 20-32	International Bureau Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/10306049663740
22-203 17-84 21-450 22-69 22-2 19-195	Wireline Competition Bureau Office of Chairwoman Jessica Rosenworcel	no	https://www.fcc.gov/ecfs/filing/1030609150833

Presented by: Cincinnati Bell Telephone Company LLC d/b/a altafiber Network Solutions

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

22-2

Office of the Secretary

no

<https://www.fcc.gov/ecfs/filing/1030674832197>

Presented by: Apple Inc.

**Docket,
Rulemaking
or File No:**

Presented to:

**Request to withhold
document from Public
Inspection:**

Presentation:

18-295
17-183

Office of Commissioner Brendan Carr

no

<https://www.fcc.gov/ecfs/filing/103062155814108>

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